(B) Western zone—1.05 million lb (0.48 million kg).

\* (2) \* \* \*

(ii) Atlantic migratory group. The quota for the Atlantic migratory group of Spanish mackerel is 4.00 million lb (1.81 million kg).

4. In § 622.44, paragraphs (a)(1) (iii) and (iv), paragraph (a)(2)(i), and the first sentence of paragraph (b)(2) are revised to read as follows:

#### § 622.44 Commercial trip limits.

\* (a) \* \* \*

(1) \* \* \* (iii) In the area between 28°47.8' N. lat. and 25°20.4' N. lat., which is a line directly east from the Dade/Monroe County, FL, boundary, king mackerel in

or from the EEZ may not be possessed on board or landed from a vessel in a day in amounts exceeding 50 fish from

April 1 through October 31.

(iv) In the area between 25°20.4′ N. lat. and 25°48' N. lat., which is a line directly west from the Monroe/Collier County, FL, boundary, king mackerel in or from the EEZ may not be possessed on board or landed from a vessel in a day in amounts exceeding 125 fish from April 1 through October 31.

(2) \* \*

(i) Florida east coast subzone. In the Florida east coast subzone, king mackerel in or from the EEZ may be possessed on board or landed from a vessel for which a commercial permit for king and Spanish mackerel has been issued, as required under § 622.4(a)(2)(iv), from November 1 each fishing year until the subzone's fishing year quota of king mackerel has been harvested or until March 31, whichever occurs first, in amounts not exceeding 50 fish per day.

\* \* (b) \* \* \*

(2) For the purpose of paragraph (b)(1)(ii) of this section, the adjusted quota is 3.75 million lb (1.70 million kg). \* \* \*

[FR Doc. 97-27043 Filed 10-10-97; 8:45 am] BILLING CODE 3510-22-P

#### **DEPARTMENT OF COMMERCE**

### **National Oceanic and Atmospheric** Administration

### 50 CFR Part 642

[I.D. 100197B]

## **Caribbean Fishery Management** Council; Public Hearing

**AGENCY: National Marine Fisheries** Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Public hearing; request for comments.

**SUMMARY:** The Caribbean Fishery Management Council (Caribbean Council) will convene public hearings on Amendment 1 to the Fishery Management Plan for Corals and Reef Associated Plants and Invertebrates of Puerto Rico and the United States Virgin Islands (Coral FMP).

DATES: Written comments will be accepted until November 25, 1997. The public hearings will be on October 21, 22, and 23, 1997, from 7:00 p.m. to 10:00 p.m.

ADDRESSES: Written comments should be sent to Mr. Miguel A. Rolón, Executive Director, Caribbean Fishery Management Council, 268 Muñoz Rivera Ave., Suite 1108, San Juan, Puerto Rico 00918. Copies of Amendment 1 to the Coral FMP are available at the Caribbean Fishery Management Council, 268 Muñoz

Rivera Avenue, Suite 1108, San Juan, Puerto Rico 00918.

The hearings will be held as follows: October 21, 1997, at the Boulon Center, 16-21 Inighed, Cruz Bay, St. John, U.S.V.I.

October 22, 1997, at the Legislature Chambers, 1 Baracc Yard, Veterans Drive, Charlotte Emily, St. Thomas, U.S.V.I.

October 23, 1997, at the Caravelle Hotel, 44A Queens Cross, Christiansted, St. Croix, U.S.V.I.

FOR FURTHER INFORMATION CONTACT: Miguel A. Rolón, (787) 766-5926; fax (787) 766-6239.

SUPPLEMENTARY INFORMATION: The Caribbean Fishery Management Council will be holding public hearings on the draft Amendment Number 1 to the Fishery Management Plan for Corals and Reef Associated Plants and Invertebrates of Puerto Rico and the United States Virgin Islands for Establishing a Marine Conservation District. The Council will be considering the establishment of a proposed "no-take" marine conservation district (MCD) in the EEZ due south of St. John, U.S.V.I. Fishing and the anchoring of fishing vessels would be prohibited in the MCD. The proposed MCD would cover approximately 20 square nautical miles and would be delineated by connecting the following coordinate points in the order listed:

Point	Latitude	Longitude
A B C D	18°15.3′ N 18°15.0′ N 18°12.1′ N 18°11.0′ N	64°46.9′ W 64°42.2′ W 64°42.2′ W 64°46.9′ W

Dated: October 7, 1997.

# Bruce C. Morehead,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service. [FR Doc. 97-27072 Filed 10-10-97; 8:45 am] BILLING CODE 3510-22-P